

A Today we will learn בע"ה of שקלים דף י"ה.

The topics we will learn about include:

The gemara will discuss how the כלי המקדש were laid out in the היכל, including the שלחן, the מנורה and the מזבח הזהב. It will also discuss the extra 10 Menorahs, that Shlomo HaMelech brought into the Bais HaMikdash.

The last mishna in the Perek will discuss the 13 Shofros, the Kupot Tzedaka that were in the shape of a Shofar and will explore the usages for each of the individual Kupot

A

How the כלי המקדש were laid out in the היכל

י"ג שופרות
Kupos Tzedaka
in the shape of a Shofar

B Some of the key terms and concepts we will learn about include ברירה

Bereirah is the concept of making something contingent upon events that have not yet taken place.

For example, making a sale conditional on something that will happen only tomorrow.

It is a Machlokes in the Gemara and in Halacha as well, if יש ברירה, which would retroactively validate such a conditional action, or אין ברירה, and such an action would be rendered invalid.

B

ברירה
Making something contingent upon events that have not yet taken place

מחלוקת:

יש ברירה אין ברירה

C לבונה

Levona was a type of spice that was placed on top of most קרבנות מנחה, and then sacrificed on the Mizbaich. Two spoons of Levona were also placed in between the 2 מערכות of the לחם הפנים on the Shulchan, לאזכרה לפני ה'.

בתי אבות

All of the families of Kohanim are divided into 24 Mishmaros, or groups, each of which serves in the Bais HaMikdash for one week at a time, which means that each Mishmar will serve for at least two weeks out of the year.

Every Mishmar is further divided into six Batei Avos with each one serving on a different day of the week. On Shabbos, the Kohanim of all of the Batei Avos perform the Avoda together.

C

לבונה

בתי אבות

1

So lets review

The gemara continues its discussion about the 10 tables that Shlomo HaMelech added to the Bais HaMikdash next to the Golden Shulchan which was made by Moshe Rabenu.

1



10 tables that Shlomo HaMelech added to the Bais HaMikdash

2

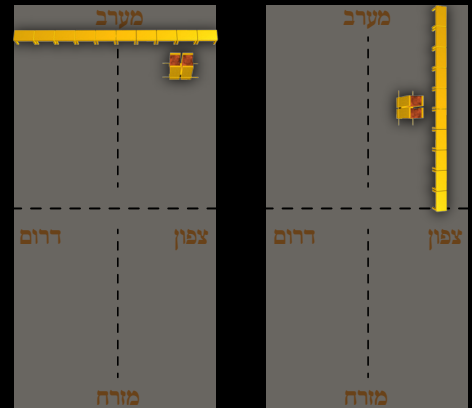
תני מזרח ומערב היו נתונים דברי רבי רבי אלעזר בי רבי שמעון אומר צפון ודרום היו נתונים

Rebbe holds that these 10 tables were placed from east to west, and they were all in the northern half of the Heichal.

Whereas Rebbe Elazar held that they were placed from north to south, which would place some of the tables in the south and render them unfit for use as a shulchan, as a shulchan needs to be in the north, as the pasuk says

2

רבי תני מזרח ומערב היו נתונים
 רבי אלעזר בי רבי שמעון אומר צפון ודרום היו נתונים



3

והשולחן תתן על צלע צפון

And so according to Rebbe Elazar these extra 10 tables were not used for the actual לחם הפנים

3

וּפְּלוֹטֵי יֶמֶן אֵל בַּצֶּדֶק
 these 10 tables were not used for the actual לחם הפנים

4 The gemara now explains the placement of the various components of the Heichal.
 תני השלחן היה נתון מחצי הבית ולפנים משוך מן הכותל ב' אמות ומחצה כלפי הצפון ומנורה כנגדו בדרום
 Coming into the Heichal, which was 40 Amos long, the Shulchan was in the inner half closer to the קדש קדשים, and situated towards the northern wall of the Heichal
 The menorah was in the same spot close to the southern wall.
 מזבח הזהב היה נתון באמצע

The Mizbaich HaZahav was closer to the middle, so that the Menora and Shulchan should be opposite each other, to fulfill the pasuk

ושמת את המנורה נכח השולחן

The gemara continues that in the same way that Shlomo HaMelech made 10 שלחנות, he also made 10 מנורות, as the pasuk states

ויעש את מנורת הזהב עשר כמשפטו ויתן בהיכל חמש מימין וחמש משמאל

Some say that these Menoras were not used to fulfill the actual mitzva of lighting the Menorah.

Whereas רבי יהודה רבי יוסי בן רבי said that these extra Menoras of Shlomo HaMelech were actually used to fulfill the mitzva of lighting the Menora in the Beis HaMikdash.



5 Zugt The Mishna
 שלשה עשר שופרות היו במקדש

There were 13 Kupot in the shape of Shofros in the Bais HaMikdash.

They were as labeled as follows:

תקלין חדתי - For the regular Machtzis HaShekel donations from this year

מחצית עתיקין - For those who did not donate last year's השקל, they bring their donations to this Kupa.



6 קנין - For larger birds, According to Rebbe Yehuda only עולות נדבה, according to חכמים even חיובים and even חטאות נדבה.
 עולות נדבה - For Smaller Birds, which will be used for עולות נדבה



- 7 עצים - For donations of wood
 לבונה - For donations of Levona
 זהב לכפורת - For gold donations
 ששה לנדבה - Six kuptot for voluntary donations.

7

7 זהב לכפורת <i>For gold</i>	6 לבונה <i>For Levona</i>	5 עצים <i>For wood</i>
8-13 ששה לנדבה <i>Voluntary donations</i>		

- 8 The Gemara continues:
 האומר הרי עלי עצים לא יפחות משני גזירין
 If someone pledged wood to the Bais HaMikdash without specifying an amount, the minimum donation is two pieces of wood.
 Whereas the minimum pledge for Levona is a fist full, and the minimum pledge for gold is 1 dinar.

8

האומר - הרי עלי עצים
לא יפחות משני גזירין

Minimum pledge for **לבונה**
FIST FULL

Minimum pledge for **Gold**
דינר 1

- 9 Rebbe Yehuda maintains that there was no Shofar for קינים, as he is concerned that the donor might die, and her funds, which are now considered חטאת המתה, would be mixed in with all the other funds, rendering everything pasul.
 The chachamim however do not agree, as they maintain that one can separate out the amount of her funds, if this would happen, and be mechalel her funds onto these specific coins.
 Rebbe Yehuda disagrees with this as he is of the opinion that we do not hold from ברירה, and thus one cannot separate out the money in this fashion, if one bringing her קן were to pass away before her קרבן was brought.

9

קינים
For larger birds

<p>חכמים Even חטאות & חיובים קינים <i>If the donor dies</i> Separate the amount of her funds and be mechalel her funds onto these coins</p>	<p>רבי יהודה עולת נדבה קינים <i>The donor might die</i> Her funds, a חטאת המתה would be mixed in rendering כסול everything</p>
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Rebbe Yehuda does not hold of ברירה

10 The gemara returns to the topic of wood donations, and quotes Rebbe Yosee, who holds that if a person said הרי עלי עץ (rather than עצים) then he even may bring 1 piece of wood, as each piece of wood is considered a separate donation.

10

Wood Donations

רבי יוסי
If a person said
הרי עלי עץ
1 piece of Wood

11 The gemara further explains that the size of each piece of wood is 1 Amah long, as the מערכה, which is the actual area on top of the Mizbaich which housed the wood and the fire, is one square Amah.

11

The SIZE of each piece of wood

1 אמה Long

As the מערכה

The gemara brings a Braisa to support this, which mention that all the parts of the Mizbaich Nechoshet are 1 Amah

12 תני
אמה היסוד אמה טובב אמה כרכוב ואמה קרנות ואמה מערכה
The measurements of the Yesod, the Sovev, the Karkov, the Kranos, and the Maaracha, were all 1 Amah.

Need visual pictures here, see attached picture

12

תני...
ואמה מערכה
ואמה קרנות
אמה כרכוב
אמה טובב
אמה היסוד

13 The gemara continues

לבונה לא יפחות מקומץ
 The minimum donation for the לבונה, which is a spice that was offered together with most מנחה, is a קומץ, which is a fist full.

The gemara learns this from a גזירה שוה
 נאמר כאן אזכרה

The word אזכרה is mentioned by the לבונה brought with the לחם הפנים, and נאמר להלן אזכרה

By מנחת חוטא the word אזכרה is also used.
 מה אזכרה האמור להלן מלא קומץ אף אזכרה האמור כאן מלא קומץ
 Just like by מנחת חוטא the שיעור of the portion that is sacrificed on the mizbaich is a קומץ, a fistfull, so too by the Levona of לחם הפנים is the שיעור also a קומץ.

13

לבונה

לא יפחות מקומץ

נאמר כאן

אזכרה

לבונה

אף אזכרה

האמור כאן

מלא קומץ

נאמר להלן

אזכרה

מנחת חוטא

מה אזכרה

האמור להלן

מלא קומץ

←

14

Rebbe Yosa further comments that if we are learning out the laws of קומץ from מנחת חוטא, the size of the fist to calculate this שיעור should be the size of the largest fist of any כהן serving, as is the case by מנחת חוטא.

14

Rebbe Yosa further comments...

The size of the largest fist of any כהן serving

As is the case by מנחת חוטא

15

However Rebbe Ilai holds that the fist size is calculated based on the owner, and one need not use the fist size of the largest Kohen.

15

רבי אלי

The fist size is calculated based on the owner

16 On the topic of gold donations, the mishna had said that a minimum donation is 1 dinar.

The gemara here clarifies that this is only if the person pledged a gold coin. However if they pledged gold stam, they may bring an even smaller amount, enough to make a צנורא, a small utensil used to straighten the wicks of the Menorah, which was the smallest golden utensil used in the performance of the Avoda.

16

Minimum pledge for **Gold**

דינר 1

If pledged a **Gold Coin** דינר 1

If pledged a **Gold Stam** Enough to make a **צנורא**

17 The Mishna had mentioned that there were 6 Shofros for נדבה, voluntary קרבנות

The gemara brings several opinions as to why there were specifically 6 boxes.

רב חזקיה אמר כנגד ששה בתי אבות

These correspond to the 6 אב בתי that served each week in the Bais HaMikdash.

17

8-13

ששה לנדבה
Voluntary donations

Several opinions as to why there were specifically 6 boxes

רב חזקיה אמר
כנגד
ששה בתי אבות

18 בר פדיה אמר כנגד שש בהמות פר ועגל ושעיר איל גדי וטלה

Corresponding to the 6 types of animals that may be brought for Korbanos

A Cow, a calf, a wild goat, a ram, a goat, and a sheep

שמואל אמר כנגד ששה קרבנות קיני זבים וקיני זבות קיני יולדות חטאות ואשמות המנחות ועשירית האיפה

Shmuel maintains that the 6 correspond to the 6 types of Korbanos, for which the surplus of each is used for נדבה עולות. Even though, in the end, the usages of each of these 6 goes to נדבה עולות, as each comes from a different original source, according to the Shmuel, they still must be placed in separate Kupot.

18

בר פדיה אמר
כנגד
שש בהמות
פר ועגל ושעיר איל גדי וטלה

שמואל אמר
כנגד
ששה קרבנות
קיני זבים וקיני זבות קיני יולדות
חטאות ואשמות המנחות ועשירית האיפה



19 א"ר יוחנן ע"י שהנדבה מרובה ריבו לה שופרות הרבה

Rav Yochanan holds that there were 6 boxes simply because there was much money for קרבנות נדבה that was donated on a regular basis, and many boxes were therefore needed to collect all of these donations.

הדרן עלך פרק י"ג שופרות

19

א"ר יוחנן
ע"י שהנדבה מרובה
ריבו לה שופרות הרבה

הדרן עלך י"ג שופרות



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Review

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